



# PETERSHAM CONSERVATION COMMISSION

---

3 South Main Street • P.O. Box 486 • Petersham, MA 01366-0486  
978/724-3353 tel. • 978/724-3501 fax

**PUBLIC MEETING  
TUESDAY, 19 JULY 2022**

**6:00 P.M.**

**Lower Town Hall**

**1 South Main Street, Petersham, MA 01366**

## **AGENDA**

- **REVIEW AND APPROVE PREVIOUS MEETING**
- **FOREST CUTTING PLANS –**
- **DAVENPORT PROPERTY –**
- **POTENTIAL VIOLATIONS –**
- **INVASIVE SPECIES MANAGEMENT**
- **REVIEW OF DCR ADVISORY RULINGS –**
- **REVIEW OF ANR PLANS FROM THE PLANNING BOARD –**
- **OLD BUSINESS & MISCELLANEOUS**

Posted on My Town Government <http://www.mytowngovernment.org/>  
Tuesday, July 12, 2022 3:58 PM